# DINGO BABY



DINGO BABY BOX 167 52 CALL LANE LEEDS W.YORKS LS1 6DT

What makes people metivated? Why do they continue to struggle on, even though it reaches a point where all the odds are stacked against them? I wonder a hell of a lot why I bother to do a lot of things, a vast majority of time, I think that I'd be much better off leaving all you jokers to your own devices. You can all wallow in your pitiful pools of self selfishness, un til the last visible limb disappears from view, and the smile breaks across my lips. Yeah, sure we all know and fully comprehen d the threat of danger we're all living under, in various guises, some just don't want to know, others try resistance, some know, and do nothing, while some know, but don't give two pieces of fetid shit, uphol ding their ignorance, but what I'm talking about here, is an aspect more closer to hom, something we all know about-Inter human relationships, or should I say in a nutshel lihow we continue to live/exist, understand respect each other, or as what should be stated, how we don't, rightlyope, this ain't one of those Love & Hugs shit trips, that we can all affectionally show given the right moment as a token gesture, the point I'm desperately trying to make, and promote, is basic human nature, and how it sucks to the fuckin' highest limit.

I don't believe for anything, that conditionally makes me happy, and I doubt I'll ever find anything that ever will. At the best of times, I feel such a cold cynical jerk you could ever imagine, and that's probably why I feel so screwed with everyone else around me.I see nothing that can ever change my train of thought, I've existed in one ghetto for nearly 22 years, transferred to another for the past 0, and I can't see why I should continue to do so. Fruntration reeks have, and to put it bluntly I'm sick to death of people in general, I'm not goin g to bother going into all the excuses and accusations, because I know for a fact, that the majority have experienced it for themselves. Everythings fucked, and no one seems to give a flying shit to try and attempt to resolve it, as far

ers, with that particular aquired taste

I don't think I'll ever be capable of executing just exactly what I'd be reasonably happy with, and I guess \*2 will just be the same, if not identical.

So what gives with \*1 & \*2 ? I feel the re is a progression, the new format and layout is an improvement, so thats a start As you're likely to find out, there are no "articles" contained within this issue, there never will be, and there wasn't mean to be any in the first place, that word always conjure's up images of page after page of information on various subjects that we all know full well about, and any way there are other perfectly good public ations that give coverage to that anyway. I'm not going to promote politics at all I'm more on a par with furthering my creativity through art, graphics, and literatu re, personal, thoughtful, and honest.

Anyway \*2 contains the 2nd part of "Be hind the hidden depths", my first story for a very long time(and doesn't it show) supposidly quite high in niavetivity, and pretention. It is, in a sense total fiction make of it what you will, if you get stimulation out of it, thats great, personally I find it embarressing to the upmost. The other journey into storyland "Total Senso ry heprivation" is more to my liking, and if I can explain, is based around both fiction and non fiction, though I guess the latter outnumbers the former. Apart from those words, I wish to say no more on either, it's entirely up to your finagination, and thought(assuming you've got some?) I'm not here to give away the answers and explanations, that would crush the whole effect. Think about what you see and read. Once again they're on the long side, which does have both it's pro's and con's I'd like all the interviews appear to be over shadowing the other content, but as we all know bands produce music, which helps sell know bands produ

On the zine front, there's not a great dea 1 to mention, thats been of any excitement recently, but here's a fev, and I urge you to check out all of them, if you've got any sense; ##APROT \*4(44), easily the best piece of printed matter thats ever exist ed to my knowledge, so what if the Instig ator's interview is long, I don't like them either, but I'm quite prepared to re ad what they have to say, unlike some who immediately slzgged it, before they'ed even seen a word. Excellent idea with the 2 remaining i/views-'Parents Within The Sc ene', which concerns Vic, Paula, and Rick, Innovation there plebbs. All tied up with Chris's further journeys into the world of literature, in every form. Motivate yourself and send 35p+SAE to:103 Purlewe nt Drive, Weston, Bath, Avon. Onwards with the new GRIM HUMOUR \*13(A4), this is such a mammoth issue, I can only explain in brief, inside the 100 pages are contained-Rapeman, Dance Naked, CindyTalk, The Wasp Factory, Rollins Bend, Godflesh, Punilux, Lein Banks, Die Keuzen, HDZ, Fugazi, God, Naked Raygun, aswell as Lydia Lunch, Swans, Charles Kanson, pieces, reviews galore, gorey film extravaganza, letters, art, Faith No More, tour report, opinions, you can't go wrong, £1+SAE to:7 Wentworth Gradens, Bullocktone, Herne Eey, Kent, CTG TT.

STROKE MY SMASTIKE \*3(A4), a swell rag containing thought provoking words, art, short stories, news clippings, graphics, and poetry. Not a band in sight, and tru ly original with what it prometes, 30p+SAE to:27 Third Ave, Metherby, West Yorks, LSS2 AJR. From across the shores, and tot ally choc-o-bloc is, HIFFYCORE \*5(A4), interviews with Subvert, Crimpahine, So Much Hate, Inhuman Conditions, Ralf Off, and Hunger Artist Loads of letters, opin ions, and various well written in depth articles, poetry, and reviews. Srilliant. I'm unsure about the price though, so try \$2 and maybe some IRC's to:PO BOX 199 Mena, Arizona, 85211, USA. ENDLESS ETR UGGLE \*9(A4), continuing with it's impressive standards, you get Misery, and Infectione, Swedish scene repor

Boston Spa, Wetherby, West Yorks, LS23 6NQ.

Final junk to plug is the latest from Internal Autonomy: the 1st demo is deleted ful Intop. The 2nd 'Cause Of Liberty' has been re-released with an improved cover and is £1.50ppd. The 3rd 'Atmospheres' possibly limited is £1.60ppd. The 4th 'Capitalism On Sulphate.. The Empire Strikes Back', was recorded in a proper studio-high quality, and way improves everything previous, thats £2. ppd, with full colour sloeve and badge, and probably everything else you want. On the horizon is a split 7" with Call Me LEGION For We Are Hany, which should cook indeed If you need more info', check either address with the interview. (Ok that Al 7 tee he ehee). e hee). Maybe, just

maybe, I'll get there one \*ESCAPE YOUR HEAD\* Onthony

nake/Hello's to: AHAN for the printing, Bob for the flyere, Vic, Al, cki, The L'A'HN dudes, Martyn, Cockney, Also Ruth cspecially (keep at jumper away from mel), The \*10 'Nothing ever gets done' defunction, and the state of Brawen, for the place to stay, Alan, Becki and Brob from over the sea's, Mat, Andy. C, to stay, Alan, Becki and Brob from over the sea's, Mat, Andy. C, to stay, Alan, Becki and Brob from over the sea's, Mat, Andy. C, to stay, Alan, Becki and Brob from over the sea's, Mark, Andy. C, to stay, Alan, Becki and Brob from over the sea's, Mark, Andy. C, to stay, Alan, Becki and Brob from over the sea's, Mark, Andy. C, to stay, Alan, Becki and Brob from over the sea's, Mark, Andy. C, to stay, Alan, Becki and Brob from over the sea's, Mark, Alan, Bok Mark, Alan, Bok Mark, Alan, Bok Mark, Alan, Bok Mark, Ma Bish. Richo

Cookin' time: Inhythm Pigs: 1st Lp/Flour: Lp/Soul Asylum: Hangtime, Lp, Made to be broken, Lp + comp' tape/Internal Autonomy: Capitalism on Sulphate..cassette Lp/Bead Can Dance: all 4 Lp's that have titles too long to list here/Koving Targets: Burning in Water, Lp/Killdoz or: Little Baby Buntin', Lp, Burl: 12", Snakeboy, Lp/Red Hot Chilli Perer: Lip/The Apostles: Live at the Akadenie 108 \* A Consumer Commidity, tapes/Skinny Puppy: Lp/Walter Elf: Heut Oper Nei, Lp/Stickdog: Lp/Insted: Bonds of Friendship, Lp/Shudder To Think: Curses, Lp/

## INTERNAL AUTONOMY

A relatively unknown band formed a coup

a bit of autonomy/anarchy inside everyone somewhere, well a lot of people anyway.

NIKKI:By 'Internal Autonomy' do you mean why the name, or what does it mean, or I.A.

...so what?!Anyway the name because it was somewhat less "if'ie"(I think that was the word...Ed) than "Neither Stares nor Matters", which was a cliche that mad e me cringe, and because it's about being autonomous within yourself.An anarky of the spirit if you like.Anyway, I understand it as a harmony inside myself, realizing my goals, my restrictions, and desires being as free as I can, in my own understanding, and thus achieving a Tao(from Tao ism)inside, which I may in turn project, balance with anger, understanding, control ling it-using it positively and constructively, and the same applies to love.Thus allowing myself freedom-yes to me 'Internal Autonomy' is to do with being-spirit ually free, and it may all sound like 'Hippy' garb, but it doesn't make it any less true.Oh yes, and it scans well, I mean it rolls off the tongue quite comfortabley.Big thanks to Mark"Infection" for sitting on the floor and helping us...come up with it-Yeah!

DB:INFLUENCES & INSPIRATIONS?

AL'Musically my influences are pretty varied, mainly; Gothic/Thrash/Folk/Reggae, I

don't know if this is evident so much in the music of I.A, at least not in a blata nt fashion. I guess on some of the material I wrote you can pick bits out. Musically I'm greatly influenced by The Chamele ons, very carly Ameblx, Hawkwind(not the spacey stuff though), and some of the early anarcho thrash punk bands(Rudimentary Peni, Alternative). Ideologically speaking my influences are mainly Shakespeare, bit s of Stienbeck, parts of Bakunins later stuff, Proudhon, Kropotkin, some Herzen, and a pinch of Godwin for good measure. I tend to take bits from various places, and then formulate my own ideas from there. MIKKI:Influences and inspirations come from many sources eg:Bowie(yes I'm not afraid to admit it), Kate Bush, Bauhaus, Siouxsie & The Banshees, Crass, Swans, Lost Cherries, Flowers In The Dustbin, The Mob, Chumba's,..the list is endless on a musical level, and as you can see very diverse. Also in writing ie:Poetry-Sylvia Plath, Borothy Parker, A.A.Milne(Idm greatly inspired by Pooh), Louis Carroll...
But real inspiration comes from those people around you everyday, if they're shitty, they make you feel shitty and the n angry, etc..so it's all the people out there that most inspire me, both positive ly and negatively, but which ever inspiration, when used, is always positive.

DB: Your LOCAL AREA?

AL:Boring, suburban, dreary, full of snobs and reactionary elements, but some very

tion, when used, is always positive.

Derfour Local Area?

Althoring, suburban, dreary, full of snobs and reactionary elements, but some very pleasant countryside(whats left of it) and a good few likeable and decent folks such is Surrey in general I'm afraid.

NIKKI'well it's fields and a channel.No thing much "punky" going on, but a wonder ful place to wander, go and see where the fairies live in a big hollow tree that came down in '86's storm. Talk to the trees and feel free..oh yes, and shout MOE! under a bridge.

DEGIOS?

AltHalwell we'll do some eventually I su ppose. Personally I think most gigs are self indulgent scenes of stupid and irre sponsible behaviour, where people get hurt or intimidated or gossipped about in the name of fun. I'd like to do something a little out of the ordinary really. Ever notice how easily someone gets slagged off for wearing some article of leather, but the same people convieniently ignore arscholes who sell drugs at gigs, like speed and acid, instead of giving them...

the kicking they deserve.

NIKKI: Gigs?Well we've never done one.I'l

I talk about how gigs make me feel...mos
tly depressed and filled with despair, I

wish I could say differently.I must be
something of a niave child, 'cos I always
trot along thinking, "Oh, yeah", and look
ing forward to having a positive and con
structive time with like minded people,
only to discover the place is full of
'PDNKS!'(am I punk yet?).Cloneing each
other,dope,stoned,wrecked..agressive...
following trends, hero worshipping, fallin
g into a "fun hall" mirror image of the
pop world, and calling it alternative, it's
not the bands, it's not the gigs, it's
just the minority spoiling it for the
majority again.Best gig I've been to rec
ently, was the 'Sore Throat' one, with you
and Mark, 'cos the attitudes of most of
the people there seemed much more positive, and it was a fun experience, which is
how it should be.

DBTHE OCCULT?
AL:Anyone who dabbles with the occult
has no idea of what they are doing, they'

DBTHE OCCULT?
AL:Anyone who dabbles with the occult
has no idea of what they are doing, they'
re messing with something that we barely
understand, we don't know what the force
is that we call the occult, it's conseque
nces can be dire. I stay miles away from
anything like that-scares the shit out
of me.

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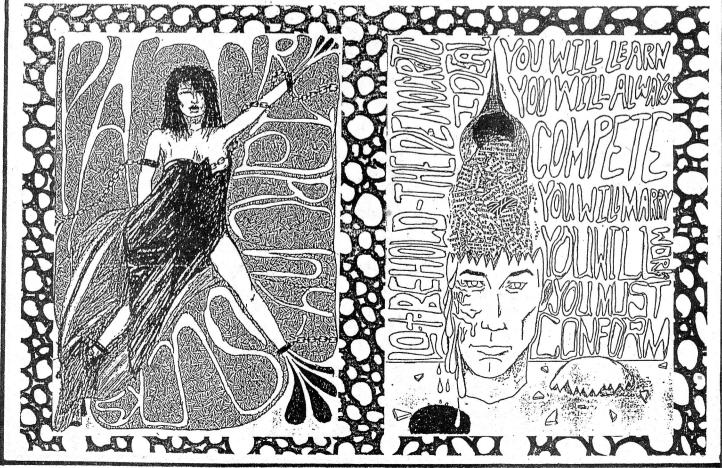
NIKKI: Well, the occult conjures up a black vision to me, of something I once dappled with, but did not truly understand. It seems to me sheer stupidity to wander in to places, where boundaries of reality as we understand it, do not exist. I can't control somethings, so I choose to take them as they are, unchanged by me... And such inspirations towards changing and controlling are born from a kind of negative force anyway... My only desire is to understand; and understanding the world we live in is hard enough anyway-although sometimes I do like to leave it all behind me in a fantasy world of dragons and fairies-But daydreams are something I can control.

DBIASTRAL PROJECTION?

ALEWELL, I've been to the London Planetar ium, but that's about it, sorry.

NIKKI 'Are we talking OBE's here? (Out of Body Experiences) well, I've never really had one, although sometimes I feel like my soul is spinning in my body, and trying to tumble out, it's a sensation like falling and flying at once, not being....

falling and flying at once, not being ...



afraid of death, because the sensation of freedom is so intense. I also used to lie down and listen to music, drifting into it and floating upon the colours within it, until I felt I was above my body, and my limbs were so heavy that I could not move them. I also have 2 very close female friends, and as a unit we are so strong, that we can hear and share each others emotions over vast distances, it's a good feeling to never be alone, as we are always there for each other. "Moon Sisters", I' only wish all humans could be like that. DB:SEPERATISM?

Ab:I can't agree with any form of sepera

only wish all humans could be like that. DB:SEPERATISM?
AL: I can't agree with any form of sepera tism at all, it only creates divisions, and further bigotry. In the case of group elike 'Men Against Sexist Shit'; I absolutely support their aims, and what they are practically doing, but I can't whole-heartidly support their methods (ie:seperatism). It's like you see all this stuff like feminist seperatist groups, and Black/Asian/Jewish seperatist groups, and Black/Asian/Jewish seperatist groups, and Black/Asian/Jewish seperatist groups, and Black/Asian/Jewish seperatist groups, it's all fucking shit. Basically, people can't suss things and each other out, while they are shutting themselves off in little ghetto's, telling everyone else to "Fuck off", we can only work things out, and change things if we unite, reach understandings, and learn from each other, and while we remain in divided groups, we can achieve nothing, or only a little, by remaining apart we end up shitting on our own move ment.

NEKKI: Well on the whole. I feel any form

MIKKI: Well on the whole, I feel any form of seperatism is a bad thing, because in order to seperate, you must first say "We're different", ie your black, I'm white, or, you're male, I'm female, etc, and I don't think pidgeon holing in this manner is entirely sussed. But never the less it does work is inwale Feminist groups, all female sab groups, and so on, but isn't it kind of elitist really 7When you get down to basics, we're all the same, we all breathe, we all die, we all bieed, no matter what shall we're wearing on the outside. So isn't it time we just got on with it and lived.

Eaving said that, I can see the point of

and lived.

Having said that, I can see the point of seperatist groups as long as there is red ed back from other groups, it's by disous sing our emotions, and by sharing our tho ughts, that we can learn to be united and strong. Together we have the key to under standing and strength, we must learn to trust and share, like we did as very small children before ideas of difference of colour and sex were ingrained into us.

DB : CENSORSHIP? DB:CENSORSHIP?

AL:Censorship as we all know is the repression of free expression, the attitudes and standards of a select body imposing itself on everyone else, therefore I consider it insulting and obscene.

itself on everyone else, therefore I consider it insulting and obscene.

MIKKI (chenorohip, not one of my hot subjects.Really...what I mean is that it is something I havn't really thought about enough about to make a decided comment on..yes I'm honest enough to admit that well what does it conjure up-2 ideas:

1) Sexual censorship.2) Political.0f which I dare say the latter is the one you're driving at it's a bit of a double blade really isn't it? Because some forms of censorship must have a positive effect, yet really any censorship is restrictive and therefore not a good thing. It's a to ugh "cookie" this one. In an ideal world there would be no censorship, because it is a restriction upon freedom. But by all owing a person to write, film, print anything, they may encroach on the majorities freedom. Which is more oppressive? By all owing blatant sexual images of women to be printed, this society is restricting my freedom as a woman, but on the other hand, by censoring writings egithe recent 'Spycatcher' hub bub, vital information may be being witheld from us. But it goes on everyday, what strange values this world towns.

DEITHE WORK ETHIC?

on everyday, what strange values this wor ld owns.

BE:THE WORK ETHIC?

AL: Work' as is defined at present, by a job' is rarely virtuous or interesting and largely for the manufacture of super fluos commodities or needless services.

Wages are an insult, and a poor substitute for true productivity and enjoying/ sharing the fruits there of Work is only truly work, if you chose when, how, and what you work at/for, and produces really useful things, or creates/ments constructively.

useful things, or creates/ments construct ively.

MIKKI: Well, I work, but unlike most of the rest of the world I do enjoy what I do, and it does allow me the freedom to be an individual. Work on the whole is scatt ered very unevenly through society, the i dea of working in order to line someone elses pockets, and rip off the rest of the population, pisses me off entirely..but then I'm part of it, so in many ways, I'm a hypocrite. We all need to work in some form, but it should be enjoyable.

DB: THE FAMILY UNIT?

AL: Well this can be a good thing, but al so a bad thing. I think it's pretty shitty at the moment, 'cos the family' is....



pressured to conform accordingly to stat istics, and the way society is run in gen eral, isthusband goes to work (breadwinner wife and mother/kids in school, eto), ever yone acting a role and neatly in place. In just basic principle, there is nothing wrong with a 'family', but it shouldn't be made up of stereotyped figures, and shouldn't be the accepted 'norm', as this is only discriminating against homoexual wimmin and men, and people who may chose to live together and multiply, but have no wish to chain each other in marriage.

MIKKI: As I see it, this can consist of anything, provided a child is wanted, and that doesn't necessarylly have to apply with this society, we now understand it as a nuclear family, is: Mother, Pather, and 2(7) children, which always doesn't work at all that well. But in truth, what a family is; is a group bounded by warmth and love, sharing common goals. Sharing joy & pain, and really that can be built out of anything... I mean I would say that you lot all living together at No.: 10, are a family, and probably a much more effective one, than your average nuclear family group.

BISOCIAL WORKERS?

raminy, and processly a much more extensive one, than your average nuclear family group.

BE:SOCIAL WORKERS?

AL:Some are well meaning idiots, others are bitter medelling insecure little people, with a power problem. Either way, I can't see a need for them.

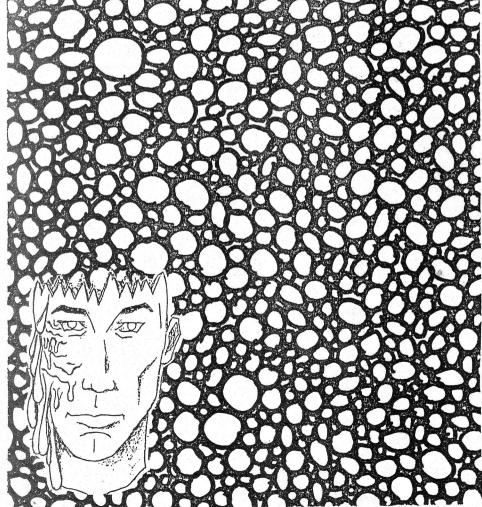
NIKKI, Well I suppose 'Social workers' might have some constructive use(Ideas considered), but the word "social", makes you think of society-teaching you to be "a part of society". Making people conform to that norm. I just think that it's a shame that there's any necassity for such a role to be taken in life. It's time we all learnt to support, and help each other really, isn't it be:

DE:COMMUNAL LIVING?

AL:II think people would be far better

DE: COMMUNAL LIVING?

AL: I think people would be far better off living in a "communal" way, in the se nse of a true community. I don't think that you can impose conditions in commun al life, or make hard and fast standards, or make everyone into a mass of human life, and call it a commune, this only restricts the individual, and is based on the pre conception that everyone is the same and all people by no means are the same, we all have our own preferences, and tale nts. What authotarian communists failto realise is that we are all basically equal because of our individual excellence and worth, and purpose. An eminent scholar or surgeon is no more useful or special





than a good bricklayer or plumber, even people with a handicap are often most or eative and useful, the reason why a lot are not is because they are treated as useless & outcasts, abnormal, inequal, & are not shown care or are not encouraged to be useful or creative, or take an active part in society. Communal life is just about the best form of human society provided it is free and non authotarian, does not hinder the individual, but instead encourages and offers support & security It's how human beings used to live, and it's how most other animals still live, if you watch birde, ants, monkeys, dogs(wild dogs, that is) and, a host of other species, you will see that they all share, they don't govern each other, or steal from each other, or murder each other, thoy survive by mutual aid, often regurgitating their food if one of their number is hungry, and if one refuses to give food to a hungry comrade, it is treated as an enemy, and/or set, upon by the rest. The constant battle, survival of the fittest was a product of Darwin & Huxley's eccentric imagination provoked & founded on mans actions & behaviour under capitalism, which is a perversion of nature, and not a part of it. The really qualified to answer this question, but then again I did spend a very happy 10 days in Cornwall with a group of people from the 'Foundation' course I was doing last year. Approx' 20 of us, we began by trying to make it complete ely communal, but gave up after 2 days, as most of them were spoilt, little 'middle class' children (Sorry I'm pidgeon holing), who'd never had to share anything in

their lives, and consequently three tant rums over it all. Firstly it dwindled down to a group of 7 of us-4 lads, and 3 gir ls, sharing, ooking, etc, although I did most of it, but that was mainly because I was the one with the most cocking knowle dge, and they all did help in some way. What I'm trying to say is that provided you've got the right group, and you're all fairly tolerant and know what you're letting yourselves in for, it's a wonderful growing experience, after all, people were meant to live together, and not to segregate themselves, the one necessity though, has to be personal space, to call their own, where they can just be alone, if you desire to.

DB. FUNK ROCK?

ALIWELI I still try to have faith in it but all the slagging, gossip, and rumours prejudice, and elitism has fucked any potential it may have had, I'm referring of course to 'Anarchiet Punk', the '77/oi Gothic, and more recently, metal sides of punk aren't really worth mentioning, merely fashion conscious elltist garbagt, is second fade, or just pretentious/serist bullshit, some of the music is enjoy able though. I really do hope that punks can pull themselves together though and stop fucking in-fighting over petty prejudices, and minor disagreements. There are some really good bands, and people included too, which makes it all such a shame and a terrible waste, a few I reck on are worth mentioning off the top of me 'ead are-Generic, Dan, Electro Hipples J.M. E, Atavistio, Astronauts, Apostles, Dec adence Within, these appear to me to be dead positive, and/or interesting, that's about all I can say or the subject.

SEE.

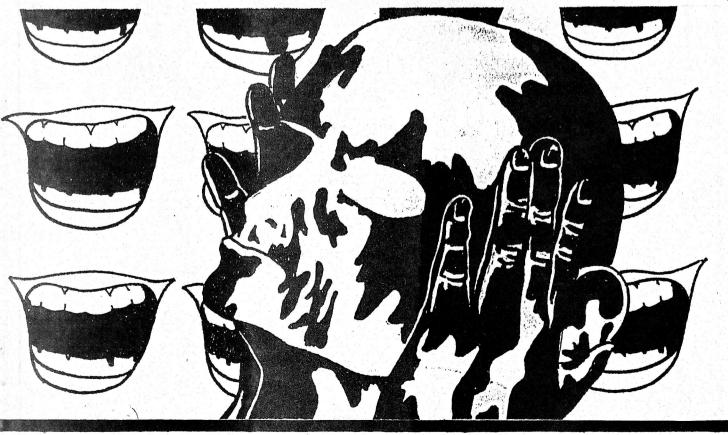
Al/107 Longlands Way/Camberley/Surrey/GU15 1RU. \*\*\*

#### BEHIND THE HIDDEN DEPTHS

Warmth envelops me, contented, I turn and wave hurridly, urging my friend to join us.Still wary, he half jogs, then runs over towards us, quickly, almost forcing himself to sit down beside me looking at the women, then the food, and then returning his gaze to mine. Seeing my smile, he reassures himself, tentatively reaching out for a piece of dry white bread, I follow his decision and break off a length, and pop it into my hungry mouth flavours mix with my saliva, I happily repeat the process, and casually scan the aurrounding. arca, both the women continue their exchanges of communication, seemingly unaware of our presence, occaisionally gazing across, smiling, then returning their attention to each other. Calmly, I recline on the slightly dew sodden grass, folding my arms behind my head, and closing each eye. It seems not like a moment has passed, when my eyelidiglek open, quicly, instantly jumping to my feet, I immediately notice that I'm alone, no friend, no women, no picn ic. I stand dazed and bewildered, for an instance I gather my senses, still confused, I ponder over what could and ultimately has happened. Given little time for any further thought, and with no warning, a group shuffle in to view from behind a large hedgerow, moving along in single file, legs, the only limb giving off any movement heads, static and alert, arms crushed directly into each side of their bodies. The line becomes longer and never ending, on and on, the formation increases, still with no sight of the end. Suddenly a face comes into view, a vague sense of recognition greets each of us, he gestures with a slight nod of the head, a partial movement as if to wave, but obviously changes his mind, and the hand returns to it's original position, the facial expression becomes void, meaningless and vacant, staying totally motionless as the line begins to break, and advances to wards me. It doesn't take long before I become surround ed, and drawn into a conversation, again with the previcus feeling of before, I sense and interpretate co

Gently easing away from my thoughts, I rejoin the conversation, a voice attracts my attention, swiftly turning round, a face focuses, young, lank auburn hair, with a pair of thin round rimmed spectacles balanced even

ly on his nose, my curiosity trips down his jacket, jeans, sneakers, grass, then reverses the process back up to his eyes, which are now squeezed almost shut, with that air of hatred within them. Almost by accide ent I notice the badge on one of his breast pockets split second shock, followed by repugnantness, now the loathing begins to well up inside me, as his arm is firmly grabbed, no thought is needed as legs, fist s and other various implaments are lashed out, most of which reach their target, whimpers of pain and apologetic tones emit from his mouth, but go unoticeed. Lifting my head, I begin to drag the flaying body through the now parting multitude, and across the clearing, towards a low wooden fence, two uniformed persons stand is if on guard either side of a makeshift entrance/exit. As I approach, with the person still struggling, both of them release him from my grasp, muttering words under their breath. As they attempt to assist his departure, I spin around, just in time to see a women rush forward, barging me aside, and somewhat dive into the scene of chaos, a small scuffle erupts, the offending person is partly released, while a brief flash of steel catches my eye before being buried deep into one of the uniforms addomann, crumpling to the ground as if in slow motion, a complete look of excruciating pain and discomfort contorting his features. The other vatches in disbelief and helplessness, both at his collegue, and the two now making a hasty run for it, giving pursuit, I leave all the previous happenings behind me, and sprint as fast as possible, gaining at one point, until the assailants turn a corner, and head deep into an abyas resembling alley, dark and literally dank, the walls surround, sparse patches of moss grace every other brick, faint drips of water flood through my brain, then the dead end becomes apparent. Up ahead, I can just visibally distinguish the two fig ures, crouched over, resting hands on their knees, pan ting heavily and deeply, obviously exhausted, With a look of defeat a





## TOTAL SENSORY DEPRIVATION

Phase 1
I didn't really want to say anything, well I did, I felt the urge, felt the hurt, pain, and utmost anger building up within me, the release would've been such a relief, to actually show those bastards that there was something lurking beneath my composure, but I thought about it, and decided against it for the second time, "You'll learn", I thought to myself as I stood there facing towards the figures bursting with ecstacy of mockery, huge gargantune grins breaking across their snivelly twisted faces, "You'll learn", I thought for the second time as I turned away not gesturing any response or message. I strode further away, the hoots of laughter becoming weaker and fainter at each step, I couldn't give a fuck.

I liked sitting in my room, being alone, the solitude did amazing things to my mind, it built up all sorts of concotions, miscellaneous thoughts and conations, which buzzed inside me.I enjoyed sitting up against the window, right up to the pain of glass, staring out as the world continued, and taking advantage of the long nights of summer. I'd watch people come and go along the street outside, cautiously at times, just in case I was noticed, there'd always be an observation groups would slowly pass by, varying between rauceous joviality, or sublinimal exchanges of conversation, I'd often wish the words were spoken louder, so I could hear every single word, but it was never to be, per haps for the better, there was always the possibility I could over hear something I would regret. The evenings were never long enough, so when the sun declined it's offer of light and heat, I'd curse to myself, and slink back within the shadows.

Sitting in my room became a bit of a habit after that I'd find myself each evening sat, staring at the same four walls, I could say it was through choice, it was in one respect, but I accepted the situation I didn't particulary enjoy it totally, but for the time I grew accustomed to it. I'd sit there virtually all night, when the light would diminish I'd just carry on sitting there, in the partial glare from the lamps outside growing gloomier, until the shadows disappeared, reposing by moonlight, wondering what had been, no sound from within, thinking, conemplating, and caressing the inner moods that would form upon my mind, plaguing me, until it reached the point that would fuck me up for the rest of my empty existance.

Prople certainly can screw you up, especially with the ir attitudes and particular actions, it makes you think whether it's you or them who are at fault, are we all searching for the ideal person utopia? But, people are like that, always have been, and always will be. Some are just the lowest forms of shit you could ever have the misfortune to know, their the ones who get the most ple asure out of destroying others lives, their the ones who find the most enjoyment making someone clse's life a complete misery, their the ones who show no basic respect at all, and in return expect all kinds of footsucking behaviour, they're the ones who should be left to

wallow, then drown in their own selfish cesspool of ignorant shit.

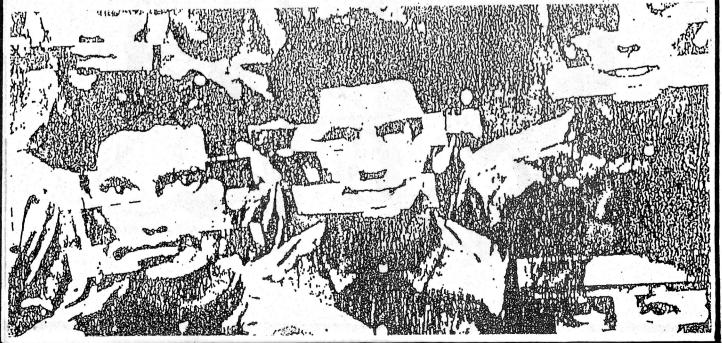
Phase 5
Breaking point was the stage I'd almost reached, I'd experienced enough of self isolation, turmoil, anxiety and anguish what would it be like out there? Any diff erent, would I be accepted? Did I want to be accepted? All the time I felt the torment elevating, the agony was beginning to reach the unbearable, I wanted to escape one prison, and experience another, but it was never to happen, dejected and frightened, I let my head drop into the awaiting cradling hands, for the first time in my life, I didn't feel anything. Phase 6

retain individual actions are too complex to be changed, too intricate, in-depth, and conditioned to be broken, but thats not the point in not making a concertated effort. Perhaps these properties don't want to be converted, should they be changed in the first place?

Phase 7
Twisting my head, contorting the features, I looked ar ound in every direction, it all looked as it always had. I viewed upwards, the muscles in the front of my neck stretched, and gave a slight pain underneath my neck stretched, and gave a slight pain underneath my neck stretched, and gave a slight pain underneath my him, but I ignored the feeling and continued to look skywards in every direction as far as I could. The colour of the ceiling was lurid, a sickly, womit pale yellow, I even thought I could smell the stank coldness of the paint. What I saw, and what I percieved, became two individual matters. The ceiling still remained after the minutes passed, I saw movement, there was a kind of flowing effect, waves lapping upon a shore, swimming through me.I expanded my head even further back, and thats when I realised the pain had subsided, physical suffering, and discontent still remained, but the mental agony had momentarily been lifted, then with no sudden warning, I noticed cracks appearing across the front of my eyes, the gaps grew larger, the pieces fell away and I just sat there and watched, until I couldn't see anymore.

Phase 8

Laughing became coherent after that incident, continious to the extreme, the kind of laughter that really grates the nerves, makes you want to take a cheese grater to the offending person, take hold, and pull back the skin, and pour salt into the soft miscellan eous red coloured bloody flesh, then wait to see them laugh at that. At first it didn't really bother me, I always got the impression that someone outside the window was the culprit, but when the laughter cut right through "Haffner Serenade", on my headphones, I knew it wasn't someone playing'silly buggers', or was it? The first initial shriek scared the hell out of me, but as time passed, I became used to the vehement, patronizing, hoarse, cackly laugh, sometimes I even preferred to sit and listen, imagine it was some new form of music that I'd been the first to discover. Pity I couldn't record it, I thought to myself, it cer tainly could be included in one or two renditions. Just as it had begun the laughter faded away, like the end of a record, It's last faint words mocking me,





answered back, I pleaded, I wanted it to return, I knew it would be missed Banging my head repeatidly against wall, I screamed out, over and over again, until I sen sed the pain across my forehead, saw the fiery red sticky mess, and relunctantly gave up. Shit. I felt even more alo ne now.

ne now.
Phase 9
Viewing through my window, perched upon the ledge, I sta
red through the glass, across roof tops, across varying
shades of green fields, trees, odd positioned houses, the
horizon, sky, clouds, and back to the wooden framework. I
rediced the puke coloured paintwork again, it didn't notized the puke coloured paintwork again, it didn't look too repulsive now, quite pretty in fact. Outside, the street was empty, void of everything, I craved the view it held, but nothing more, it remained calm for so time. Waiting and hoping for something to happen, but it never did, everything seemed to have this air of nothingness about it, there wasn't even a wind, no sound nothingness about it, there wasn't even a wind, no sound whatsoever, to be precise, the silence was deafening, and I didn't like that, I thoroughly detested it, making me break out in desperate convulsions and spasms. I reflected, silence was once both the pleasure I desired, and the pain I abhored. Raising a fist, I pushed through the technicolour image that layed before me, even the sudden movement and the glass white rimes are the sudden movement and the glass white rimes. en movement and the glass shattering, made no noise. I stared through the reflection, and beyond. Phase 10

Knocking on the door to my inner being, I kept seeing knocking on the door to my inner being, I kept seeing strange apparitions in front of me, looking would prove difficult at times, the room would spin at an enormous velocity, but an occurance such as that meant very little compared to what I'd previously endured, actually I found pleasure with my head swaying from side to si de, both the numb and tingling feeling flowing through my entire body, even when I occaisionally dragged myse If up to the window, and saw various people outside, de spising thoughts rushed through me, "Ha!..at least I'm enjoying myself in here, why not come up yourself, it's the experience of a lifetime!".I vainly shouted, screa med, made as much noise as possible, but the only response I gained was the silence in my head. Fervently, I investigated again, surveying the surrounding area, it instantly crumbled in my head, the features, structures just disappeared from view, and that was probably the happiest day of my life. Phase 11

In my opinion, sitting in that room, I felt I knew my-self, knew who I was, what I wanted, and how it should be. I was one, and the smile said it all.

Phase 12 By now, everything didn't really matter anymore, whoever passed the window went unnoticed, whatever the sound was, I ignored, I felt too much within myself.My favour friend, the laughter had returned, which I found totally gratifying, I'd welcomed it with open arms, car essing each and every distinguisable note, embracing it with as much as I could possibly give. The space in which I sat had started to fade, the frayed edges kept me amused for days on end, rolling them between finger and thumb, pulling off individual strands, flicking....

them across my crossed legs, and retrieving them with as much giggling as the voices around me. The walls and c ling were still the same lurid sick colour that I had around me. The walls and cei grown to love. I found it amazing the differences that grown to love. I found it amazing the differences that occured through staring at one particular object at a time, the twistings, turnings, undulatings, stretchings, bow ing, breaking, transformations that took place, played havoc with my mind, I guess even the voices enjoyed it, though they never said otherwise. Darkness, had become the best time though, I'd like to crouch and wonder, won der what had been, what was to come, how it would effect me, would I be able to cope, what if I couldn't? No, that was a stubid question. of course I gould cope, and handle was a stupid question, of course I could cope, and handle it, after all, you only had to look at me, and then the varying other millions out there, no comparison. Sure, of course I could cope, fuck!...whatever give you ideas otherwise? As the light faded, I myself grew, I came out of myself more, I grew accustomed to what I actually was the voices gave me strength, the isolation proved to the most exhilirating form of nature I came to know. The moon played an important part, as did the dreams, and images that were depicted in front and beyond me each and all I found so vital. Certain insubstantial visions plagued me for some brief moment of time, but I cherished and desired each one of them, waiting for the next proved only to be the most frustrating part. Images that were conjured up during the early hours, we re like ecstatic shades of idealogy, I governed them, I understood them to a certain extent, but I didn't own them, they were both mine, and their own. Phase 13

The window remained just always as it had done. So did I.I still managed to escape for brief moments, and gaze outside given the urge, into the vast and empty lifeless void, desperately trying to contain my defylifeless void, desperately trying to contain my defyity and merriement. I really enjoyed sitting in my room
all the multitude of experiences I'd been priviledged
to take. I continued to sit alone, I didn't immediately
feel anything, I just sat there alone with my thoughts
and the concordant voices, the twitch, and the stretched
skin gave no pain whatsoever, neither did the decayed
teeth that had on numerous occaisions fallen onto the
lap of my tongue, matted hair clung to the shallow
skull, the hurting in my eyes had long gone, even the
touch and feel of the skin dismally made no difference
it was just the constant flow of suppositions that bom touch and feel of the skin dismally made no difference it was just the constant flow of suppositions that bom barded my brain, that got aggravating from time to time until the point had be finally reached, caving in, colla psing, and imploding, that was the moment when I thought of total infinity.

Phase 14 the moon sank itself from the sky, and the blackness surrounded me, I seperated from reality, visually into the form I had always craved. Turning, I faintly caught my reflection in the shattered pane, that had siezed my attentive thoughts for su long. Alone I continued my journey, venturing forth.

Stretching open my eyelids, I flipped the top off the bottle, leaned across, and reached for the eject button.



### Vic - CATS

DB:HOW LONG HAS 'CATS' DISTRIBUTION BEEN RUNNING, AND WHAT WERE THE REASONS FOR STARTING WHAT KIND OF RESPONSE DO YOU RE CIEVE FROM IT, HAS IT DIMINISHED OVER THE YEARS?

YEARS?

YIC: 'Cats' has been going about 3 years now(I think). It started as 'Appy the Cat' distribution, just distributing one tape (the Many Masters demo), then it just exp anded to what it is today. The response is sometimes quite good, but sometimes non existant. It hasn't really diminished over the years, it's got better if anything as the list has grown, so has the response, but as I said before, it comes and goes.

DB: BARNSLEY, WHATS IT ACTUALLY LIKE TO LIVE THERE, IS THERE MUCH IN THE WAY OF 'ACTIVE AWARENESS', PEOPLE, ORGANISATIONS, ACTIVITIES, ETC. ARE YOU HAPPY THERE, OR IS THE ERE ANYWHERE ELSE WERE YOU'D PREFER TO LIVE, IF SO, WHY?

TIVE AWARENESS', PEOPLE, ORGANISATIONS, ACT IVITIES, ETC.ARE YOU HAPPY THERE, OR IS THE REE ANYWHERE ELSE WERE YOU'D PREFER TO LIVE, IF SO, WHY?

VIC:Barneley has got to be one of the shittiest towns around! It's a really quiet boring town where nothing ever happens. As for 'Active awareness', you've got to be kidding. There are a few aware people, but no actions or activities ever get do ne, mainly because people are just into sitting around on their arses, getting stoned/out of their heads or whatever. There is a Barnsley Animal Aid, but all they do is leafletting, and stand with stalls and petitions to sign. Better than nothing tho ugh, I know.

I hate living here actually, but I don't think I'd ever move. If I did, I'd love to emigrate, and live somewhere like America or Australia, don't ask me why, I just don't know, probably 'cos I'd love to meet tho se Neighboure, ha ha! (joke of course).

BEYOU'RE NOW A MOTHER WITH JAMIE, JUST HOW MUCH DOES HE EFFECT YOUR EVERYDAY LIFE, DISTRIBUTION, MAIL, OTHER PROJECTS, ETC.

HAVE YOU ENCOUNTERED ANY DIFFICULTY IN BRINGING HIM UP AWAY PROM THE STREEOTYPES AND WHAT IS CENERALLY CONSIDERED ACCEPT—ABLE, AND TO THE NORM?

VIC:I can't really say that Jamie now effects my everyday life, as now my everyday life revolves around Jamie. Suprisingly I do have enough time for the distribution, write letters, and still give Jamie as much attention as he needs. The only real disadvantage is, I'd love to do another 'Entity', but there's no way I could find the time to do that.

So far I havn't experienced any difficultin bringing Jamie up the "alternative"

So far I havn't experienced any difficul-ty in bringing Jamie up the "alternative

I've known Vic for quite a few years now, so I thought continuing with the non band theme, an interview was in order delving into herself, her outlook on various topics, and the projects she was involved with (both "We're All Animals" & "Entity" booklets), and still going strong "Cats" distribution. This interview executed around late '88 and early '89. If you want to write for any reason or just a distribution list, the address is at the end, and I'm pretty sure an SAE would be useful and appreciated.

way"(so to speak), as Jamie is still only young, and doesn't quite know anything just yet. I suppose I will this year, as he will be a year old, and that is when the difficulty will start.

I still havn't figured out what to tell him about certain traditional things like xmas, easter, etc, but I suppose I'll think of something when the time comes along, I just hope it's the 'right' thing. DB:THERE ALWAYS SEEMS TO BE VARIOUS 'DOW N PUTTING' OF THE SCENE/MOVEMENT, WHAT ARE YOU'RE VIEWS ON IT.HAS IT PROGRESSED OR DECRESSING FROM A PEW YEARS AGO.HOW & WHAT DO YOU THINK CAN BE IMPROVED AND/OR ERADICATED.WHAT ANNOYS YOU THE MOST.DO YOU STILL FEEL A PART OF IT?
YIC:I think the 'scene' if it can be called that now is totally shit, and certain ly non existant to what it was a few years ago(or more), due to peoples own apath y.I don't think the scene will ever be the same again, as people are just not bo thered in replacing what has been lost—Love, Friendliness, Happiness, etc.etc.

I think people have to realise their own wrongs and put them right, and take part in the scene before it disappears altoge ther, instead of their own little world, as the scene is about people, sticking & working together, and not being apart, and that is what annoys me the most, as people are just in their own little groups now, and if you don't live in the same are, have the same band as them on your t-shirt or back, write to one of them, or even look the same, then you can't get in! I can't really say I don't feel part of the scene anymore, or that I still feel a part of it as 3/4 years ago, as I now do the distribut ion, and write to a lot more people, but then again, I don't feel as much a part of it as 3/4 years ago, as I now do the distribut ion, and write to a lot more people, but then again, I don't feel as much a part of it as 3/4 years ago, as I don't go to as many gigs, or take part in any action s, but that is mainly due to Jamie, and lack of money.Don't get me wrong.I'm not making excuses for my lack of co-operation, but at leas

a hell of a lot of other people;; DE1D0 YOU THINK HOWEVER A PERSON IS DRESSED CAN MAKE AN IMPACT, THAT IS TO SAY INFLUENCE AND CHANGE A PERSONS WAY OF THINKING, WHO HAS OPPOSING VIEWS?

VIC:Yeah, although it's very, very vrong, a lot of people are still very influenced by how certain people dress. I sometimes dress in a what you could call a scruffy may, and because of this people think that my house is scruffy, and that Jamie is scruffy and mistreated, whereas my house and Jamie are totally opposite to what people think.

I don't think this will ever change, as when people see a punk, or someone dressed. scruffy/hippy, or whatever, they nat urally think that's/he is into drugs, is violent, abusive, etc., or whatever else goes through their warped little minds as people are just brought up to dress how we are told/whats the latest fashion, etc, and anyone who dares to dress differently must have something seriou sly wrong with them, as that is just not "normal".

DB:IS THERE ANY SUBJECT, OR WHATEVER, THAT YOU FEEL IS TREATED TOO MUCH OF I TABOO, SHOULDN'T BE DISCUSSED, ETC? VIC:SEX!:-Sex is still considered a ta boo subject when really it's what make s the world carry on. I mean sex is on ly mentioned in joking, and never seriously, whereas sex is a very serious subject. People should be able to sit down and talk about sex with their partner and not feel embarressed. You should be able to talk about what you enjoy, and how you enjoy it, etc. Hot only talk about it with your partner, but with friends too. Sex is nothing to be embar ressed about, after all, we all do it, but how many people do you talk to about it? And do you even talk to your partner about it? Or do you just have sex with him/her full stop?!

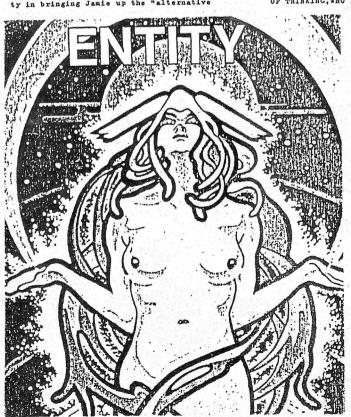
BHOO YOU THINK TY/VIDEO SEX AND VIOL ENCE CAN INDUCE AND AFFECT TROSE WHO ARE VIEWING, AS MUCH AS WE ARE LED TO BELIEVE. IF YOU WERE WATCHING A PROGRA MME/VIDEO WHICH CONTAINED ANY OF THE ABOVE, WOULD YOU SWITCH OFF, OR CONTINUE TO WATCH?

VIC:I don't think TY/Video sex and violence affects people as much as we are

TO WATCH? VIC: I don't think TV/Video sex and vio VIC:1 don't think TV/video sex and vio-lence affects people as much as we are led to believe. I think TV and Video are sometimes just used in violent and sexual attacks when the police or even the person doing it, can't think why did it.

they did lt.

I think pornographic videos can sometimes lead men to rape/abuse women, but
to say a violent film makes people....







go out and kill other people is just silly. It may make some men think more macho or whatever, or information a lot of peoples thoughts/feelings towards certain subjects, but thats about it, as a lot of people are so niave that they believe all they see on TV and Video, and it effects them in some way or another, but not enough to go out and do what they've just seen.

DB: VIOLENCE TOWARDS THE POLICE IS BY MOST, ACCEPT ABLE. HOW WOULD YOUR OPINIONS GO, IF IT WAS JUST TOWARDS A FEMALE COP, CONSIDERING THE AMOUNT OF

VIOLENCE DIRECTED AT WOMEN?

VIC: Any violence towards women is wrong, be it, she be a cop, politician, rich scum, or whatever (mind you if someone killed Thatcher, I'd laugh, and think it very good!). Just because a woman is in a very unlikeable occupation, does not mean it's ok if she gets mugged, raped, beaten up, or whatever. Any kind of violence towards any woman is wrong, (except Mrs Thatcher!).

DB:ON THE SUBJECT OF FEMINISM, WHAT DOES IT MEAN TO YOU. WHAT ARE YOUR VIEWS ON SEPERATISM. TO WHAT EXTENT DO YOU THINK THE LATTER SHOULD BE TAKEN

TO?

VIC: Feminism to me means, men and women working together equally, be it in the home, or in a factory, office, etc, etc. Men and women being totally equal in whatever they do. Where sexism doesn't

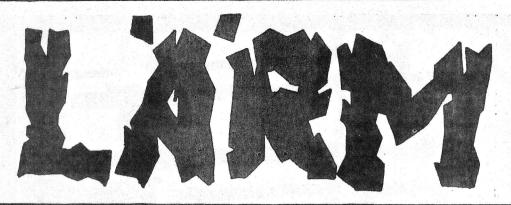
exist, (lovely dream, eh?!).
But then as none of the above exists, except in some aspects, feminism means to me, rejecting all types of sexism, and what is considered the "normal" role of a woman.

I can understand seperatists very much, after all they must want nothing to do with men, for some reasons like rape, child abuse, beatings, etc, but

it's male, that's where I come to disagree with them .I also think that women who have some fear of men, can only get over that fear by being with men, and not seperating themselves from them. Seperatism shouldn't exist, there should be no ne ed for women to hate men so much, that they think they have to seperate themselves from men, but un fortunately it does, and only the seperatists the mselves can work out how far they should take the separation if that is what they want. DB: IF YOU HAD THE CHANCE TO MEET A PARTICULAR PERSON, AND VISIT ANOTHER COUNTRY, WHAT WOULD BE YOUR CHOICE, AND WHY? VIC:I don't think there is any particular person I'd really like to meet.I'd like to meet a lot of the people I write to, but that's about it rea lly. As for a country I'd like to visit, that would ha ve to be Australia, again I don't know why, it's just somewhere I've always wanted to visit(or li ve), especially the outback. DB: ANY FINAL COMMENTS, FEEL FREE TO USE THE SPACE AND IF THEY WERE VEGAN AND "RIGHTY-ON", WHO WOULD YOU GIVE YOUR LAST ROLO TO? (HO HO!). VIC: I don't think I'd give my last Rolo to anyone, as I don't think anyone would give me theirs (Vic, as I'm sure wouldn't eat that shit anyway, an injection of humour that didn't quite come off...Ed).Anyway Anthony, I'd like to say a big thank you for wanting to interview me Hello all the people I know and write to, and a special big hello and thank you to Jamie And Dave, you have made my life worth living-I love you both!

Vic'CATS'/67 Wilson St/Wombwell/Barnsley/S73 8LX

when it comes to things like seperatists living in a house together and castrating a dog because



s band.

s band.
JiAnd he's just released the 'Rest In
Pieces' Lp, and Paul And Olaf have a vid
eo of this band, with Skrevdriver t-shir
ts on which seems pretty dodgy to me, &
he compares R.I.P with Cro Mags and Agn

ostic Front. T:No you think the way the labels going is not in line with what you're about? J:No way,it's the opposite. T:Why has the U.S. tour been cancelled?

D:No money.

NiThe guy said we had sold less records than he had expected.
JiAnd also he phoned me first time and he was enthusiastic about it, and he said he had a band to tour with, then he phoned up and said this band had cancelled, and then he phoned up and said he had another band, but that band had cancelled aswell. Then he said we need some money from you, but first of all he said he was going to pay for the tickets, then he wan ted us to share the money, but we couldn't afford it. I think we'd have lost a lot of money, America seems to be the place for hardcore, but what I've been seeing lately thats not all I think. Maybe for the bigger bands that tend to sell out it's ok to go there, but a band like we are known in England and on the continent, but in America we only sold 1,500 copies which seems a lot, but 1,500 across that country is nothing.

NiEvery city1 guy.
Tiff you had got to the U.S. do you think you'd have had problems coping with the seemingly different attitudes towards social and political problems, they have over there, te:nationalism, money, and your left wing politics?

Pifcah, we would have.
Jiwe had a big think about it. Maybe you notice that during our set inbetween song, it's mostly in Dutch, but when we were in England, we've got these speeches about what we think is wrong, and why we write a song about it, and I think certain idea sof our band just don't fit in with what the average american hardcore punk is thinking. Because you have a small amount of people in America who are left wing, or far left wing.

Miwe couldn't say anything about Russia because it would start a riot or something like that. It was our biggest

ng.

J:And maybe kick the shit out of us or something like that. It was our biggest worry about America, we were really into it at first, but when we thought it over.

M:It's the same with the shows, you don't know who the promoters are, mostly big business and you don't know which bands you're going to play with, you're not....

in control of yourselves.

Piwhen he phoned us, he had already arranged 10 gigs with the Exploited.

JiNo, no, no, no, it's a different story. The re was this guy who runs the label, he got in touch with a New York promoter, at this guy phoned me to ask if we wanted to do 8 or 10 shows with the Exploited, which I said no way, we aren't going to play with the Exploited, and he just could n't understand, he thought our band would be pleased to play with them, that was his opinion. But at first he wanted us to tour with Ludichrist which seems ok, but we don't know them personally. I'd have no problems touring with a band I knew who's lyrics I agree on, but Ludichrist, they've got some good lyrics, but I don't really trust any New York H/C band unless I see them face to face and talk with them, because I think the N.Y.H/C scene is pretty rotton from what people tell me, and what/I read about it, about the lyrics and that.

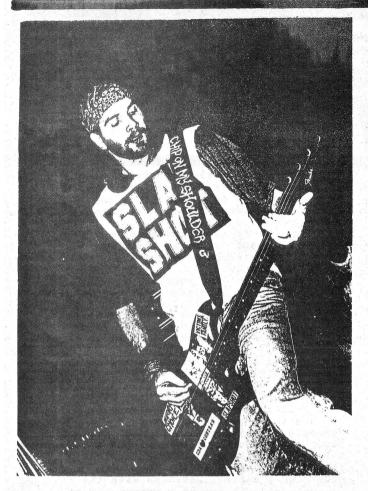
Milt's really what the lyrics say, and what the person is.

PiBecause well, when you read their lyric s you seem to think they're left wing, but when you read interviews with say, Ag neatic Front or Youth Off Today, they say they're anti communist, and they're not politically active. They don't want to know anything about polltics. They only care about their scene.

JiNost american punks view communism of left wing politics as "Yeah, you're willing to let the Russians in", and they're got these cheap excuses like "Wait until the Russians come in and rape your wife what will you do then?" Yeah like all these american straight edge bande like Youth Of Today, Bold, etc, fit in with the American dream, they don't smoke, drink, do drugs, they just take straight edge bande like Youth Of Today, Bold, etc, fit in with the American dream, they don't smoke, drink, do drugs, they just take straight edge bande like Youth Of Today, Bold, etc, fit in with the American dream, they don't smoke, drink, do drugs, they just take straight edge bande like Youth Of Today, Bold, etc, fit in with the American dream, the









T: Obviously, you as a band think politics

T:Obviously, you as a band think politics as an integral part of the music, but do you feel music is important in connection to the global situation of the world, and it's present problems?
PiWell, it's a way, one of the few ways I think It's either to get your views across with music than say, books. Cos a lot of punks I know say they're political, but they never read any books. They know the slogans and the words from the lyrica, but they don't really know what anarchism or communism is because they don'read any backgroung information. People listen easier if you put out records, rather books. If we were 4 different writers putting out 4 or 5 different works nobody would read them, but because we are a band people listen to us. So it's one way I think.

JiWe use the music to get our message if you can call it that, across or maybe things we think are important to get it across through music because I experience it here, tonight, like I was trying to sell some magazines, and they all said—"No, I've just got these magazines"; and they say—"No, no, some records or tapes", so it seems to be the music in the punk-H/C scene is the best way to get something across, something you want to say, y'know. I definately think it's important aswell, because I still think of H/C as also an enjoyable thing, some fun part aswell.

P:Otherwise it wouldn't attract anyone.

J:I don't agree with what he said.

P:If here wasn't any fun, then nobody would go to the gigs or anything else, if it's just the politics.

J:I don't know.

P:Why aren't there too many people invo lved in politics, young people, because there's no punk.

J:Thats also because of the mentality of lots of young people thats changed you and me, like everybody when they grow up. When you're a baby, getting fed up by TV, and most of the parents they don't care about the kide, they buy a VCR, buy a tape, and thats entertainment for them. Just an easy way to keep the kids quiet. Like unless you have power; some real power for yourself, it's the only way you can get in

part of enjoyment.

P:You're saying that politics is some kind of entertainment or something?

J:Not P:18m not into punk or H/C for fun or anything.

Jifor me, it's a minor part.

M:No, just a form of enjoyment in the music and all that.

JiAt the moment, the majority of people involved in H/C are just into the scene for some fun. It used to be a bit better a few years ago, but I see it getting downwards now.

P: You only see the good sides of the ace

M:The music I see.
T:Do you feel that H/C is still one of
the musical and social forms that offers
an alternative to the mistakes of the pa
st?

the musical and social forms that offers an alternative to the mistakes of the past?

ALL:Not really.

M:For a few years I really doubted it.

O:Like in New York, all the metalheads they all say, H/C, H/C!

M:In America it's turning into a busines s, but in Europe I think it's still more active and political, but you see no new people, no new real people, also a lot of people disappe'aring so it stays the same a small group of people. If you really want to change things, you have to attract new people, become strongez, because I've seen Ansforth for example, I would say 20 to 30 punks 2 years ago, now we're left with 6 people. All the others were in it for 2-3 years, now they have a job, career etc, y'know, don't care about it anymore, just part of their youth entertainment. J:They were all very young for a few years, runaways from home, we got a squat, and they thought it was cool to hang out in a squat when you were running away. They were all very young and well, they all changed.

M:I also think that when I talked to som eone last year and said that we were 27 year old punks, and he said-"27 year old punks of the music, I can understand why it doesn't attract too many people, maybe because of the music, I can understand why it doesn't attract too many people, maybe because of the music, I can understand why it doesn't attract too many repople, maybe because of the music, I can understand why it doesn't attract too many repople, maybe because of the music, I can understand why it doesn't attract too many repople, maybe because of the music, I can understand why it doesn't attract too many repople, maybe because of the music, I can understand why it doesn't attract too many repople, maybe because of the suck, I can understand why it doesn't attract too many repople, maybe because of the sais of the sais of the sais of the suck of the music, I can under

T: The reason is this, anti fascism is re all strong, and people go in and stop fas cism, but sexism is tolerated too much.
J:I don't know why a lot of people have
really old ideas of what a womans
role in todays society, and how it shou

role in todays society, and how it shou ld be.

P:It is tolerated in this society and fascism isn't.

N:I see sexism as part of fascism, oppr essional and discriminatory of women. It's a shame that so little women take part in the punk scene. If you have an all girl band, all the boys are shoutin g-"Show you're tits", etc.

J:Come on after the show and say-"I love the way your tits shake when you drum".

drum".

T:Do you as a band or individuals, get any problems in Holland because of your political views, is:from government to r general individuals?

J:I think I've had 4 or 5 threatening letters signed with swastiks.could be a joke, I don't know if it's a joke it's a kind of sick one.Also we get some phone calls threatening me; next time you come and play Amsterdam we'r e gonna come and kick you in", and things like that.

some prone calls threatening megnext time you come and play imsterdam we'r e gonna come and kick you in", and things like that.

P:I think thats the risk of putting your telephone number on the record, people who are bored could get the idea of phoning you.

Wilt's fairly strange that bands with political views, and if you're an anar chist you get no problems, we wrote so me articles on communism, and all we get is threats. I don't know why. It seems that anarchism is accepted in the scene. but other points of view, are not.

J:Like some people see communism only related to the Soviet Union, and Paul wrote an article in the last 'Definate Choice', about people more or less blaming him for the murders in Spain.

O:Because he is a communist, and communists do things like that.

J:Everyone seems so open minded in the H/C scene, like we can accept everything but when you say, I support communism, or slightly support communism, or whatever they go-"Ah well, thats not real, you have to face reality because if you move to Russia...", and stuff like that, which is really ridiculous, everybody seems so open minded, when they aren't really any different, from the right wing assholes.

P:And they only see the nagative side-of communism, in the Soviet Union, and they only see that it's a dictatorship and people who are in connectration camps, but they don't see that people are trying to achieve a different system. Like Stalin



was a real bastard, but they've tried to think straight again. O:Tried to create a better system. M:I don't think people realise that capitalism was created in 2000 years, and it's taken a 100 years to well, get the revolution. So well, it's a fairly new sys

tem, and people don't really know any bac kgroung on how imperialism started, when the revolution really started, all the Polish Counts wanted to destroy the revo lution.

O: One of the biggest countries. M: What was a totalled country when the revolution turned to be one of the poore st countries, and they just started to

heckle on the system, and they wanted to destroy America, England, and Germany, and they formed pacts to destroy the revolut ion.

J: They still have a pact.

M: And there still is because of the depr ession, the Russians forced to build up a defensive system, defensive revolution. J:Not only that, but if there's one country in the world that got a good reason to have a defensive system, it's the Sovi et Union.It really gets me because when people say that the Soviet Union is the biggest threat for the world, I think the Soviet Union is one of the countries that saved us from a fascist system, fasc ist world, in the second world war, like they sacrificed so much.

O: They got a pact with Molotov and Monriv otov.

ALL: Yeah.

M:No, but first Stalin offered a pact bet ween England and America, but they didn't want to deal with communists, so I think they were forced to do the Molotov pact in some way.

P:Maybe, but to make a deal with a fascist T: What are your views on Gorbachov's Glas snost?Do you think it's a good or bad

move? P: The economy of Russia was bad under Br eshnev, and all the other guys. J: They're creating a sort of island, an i

sland which was like 20 years ago, like the western economy.I think they were forced to make some moves like this, to get in step with the rest of the world. 0:I think it's got to do with the very old dogmatic people who were in power at the time.A group of people who don't want to remove, but the younger people I think Gorbachov did some real good changes from the top, and gave people lots more freedom, people can choose more things to do.

T: You don't see it as watering down? ALL: No.

O: He also said in some interview he did n't want to remove the socialist system they don't want to turn it into some sort of dictatorship. They want to stay true to their socialist ideals.

P:Cruschov said some similar things som e years ago, but Gorbachov has shown tha t he wants this, and he's got the power

to change things.

T:Seeing as you once toured Spain, do you support the Bask seperatists? 0:In one way I supported, and in another way, not, because we were there, and there was part nationalism in it, which I don' t like, I can understand the fight fo in dependency.

M: They used to be independent, but in th e war with Franco, 80% of the industry in Spain got axed, and they didn't make anything new.I don't agree with ETA. they kill anything with a uniform on, but don't get people in power. J:People really responsible for oppress

ion.I don't know if they just put a bom b somewhere, like a police station, but it happens quite a lot.

M:Or like a supermarket, like with the man who was a dealer in a French car co. mpany, and they just bombed him. It's ha rd to understand stuff like that. When we were there you could feel the atmos

phere of oppression a bit.

M: Maybe they were forced into it. 0: One way I can understand why they jus t put bombs everywhere because all the police just had guns, it's just the mili taristic thing, lots of cops.

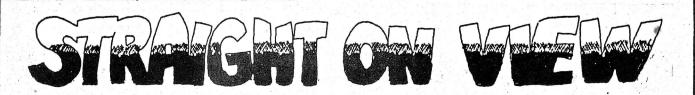
M: It could be a reaction of what the ET

A is doing.

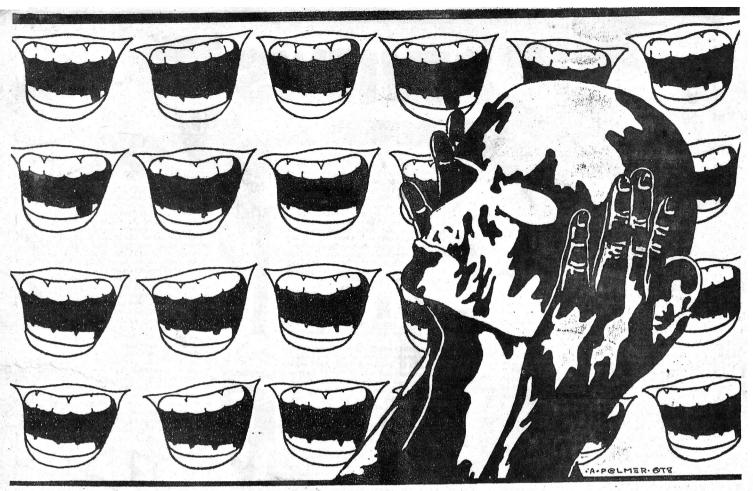
J:But then again I can get into the ide a of people supporting ETA, when we sort of got on the highway, we saw cops with tanks, machine guns pointing at people, and being body searched, it really felt like being in South America or somethin g.We met this guy and he tried to achie ve independence, Bask sort of thing with no violence, he was trying to tell me if people spoke in the Bask language that it would be some form of resistance, because the Spanish govt' is trying to force everyone to be like the rest of Spain. Bask people have got some sort of indivi duality, like speaking in their language is some sort of resistance for them. M: Like speaking Welsh I think. T:But surely thats not enough? J: Yeah, it's not enough, but it's a way.

And thats where we have to leave it, I had d to miss a few questions, due to lack of space.

L'a'rm:c/o Jos/Hessenweg 183/3791 Pe Ach terveld/Holland.







BWAYSU A pointless pop song spews out of the speakers, UI just another song about "love" ? UBWAYSUBWAYS TRWAYSTIRWAYSTIRWAYSTIRWAYSTIRWAYSTIBWAYSTIRWAYSTIRWAYSTIRWAYSTIRWAYSTIRWAYSTIRWAYSTIRWAYSTIRWAYSTIRWAYSTIRWAY Though your not listening, Y your not interested, A you'll forget. I You're surrounded by all SIAWOUGIAWOUGIAWOUGIAWOUGIAWOUGIAWOUGIAWOUGIAWOOGIAWOOGIAWOOGIAWOUGIAWOUGIAWOUGIAWOUGIAWOUGIAWOUGIAWOUGIAWOUGIAWO the empty faces, 31 empty people, A drained of any life. VA Poor fuckers. W. People going places, JBWAYSUBWAYSUBWAYSUBWAYSUBWAYSUBWAYSUBWAYSUBWAYSUBWAYSUBWAYSUBWAYSUBWAYSUBWAYSUBWAYSUBWAYSUBWAYSUBWAYSUBWAYSUB but not going anywhere,  $\frac{3V}{J1}$  empty minds in empty bodies,  $\frac{A}{W}$  leading empty lives.  $\frac{3W}{JB}$  No time to AYSU /AYS TREAVOITED AVOITED A VOITE A V talk to a stranger, B' they dont want to know, Y not interested. Like you in a way, 30 but yet g NAME USTAWAUSIAWAUSIAWAUSIAWAUGIAWAUGYAWAUGYAWAUGIAWAUGIAWAUGIAWAUGIAWAUSIAWAUSIAWAUSIAWAUSIAWAYSUBWAYS so different? IY! But then, what makes you so fucking different? UB

As you sit togeth As you sit together, BWAYS shuntering along the tracks, eagerly waiting to get away from eachother.3W Strangers sharing LAMBIIGI AMDIGI AMDIGI AMUO LAMUU GI AMUU CI AMMIIGI AMUU GI AMUU GI AMUU GI AMU U GI AMU U GI AMU U GI AMU U GI AMUU GI A leg room & nothing more. Byet the more you think about it, SUBW the more you realise that your YE YE YE THE YOUR THE YOU DAVITED AND TO A PRIBATE AND TO LEARNING AND TO LEARNING THE AND TO LANGUE LANG & that scares you, 3 so you try & seperate yourself even more from them, W reassuring yourself that you are different, leven though deep down in your guts syou know your not. But whats the ly: TATATO LA VOLIDILA VO UBWAYSUL You'll be getting off at the next stop.S...Your not listening. YSU Your not interested. UBWAYS